THE UNITED REPUBLIC OF TANZANIA
NATIONAL EXAMINATIONS COUNCIL
CERTIFICATE OF SECONDARY EDUCATION EXAMINATION

014/2 **BIBLE KNOWLEDGE 2**

(For Both School and Private Candidates)

TIME: 2 Hours 30 Minutes ***Monday November 10, 2003 p.m.***

Instructions

1. This paper consists of alternatives A and B

2. Each alternative has sections I and II.

3. Confine yourself to either alternative A or B.

4. Answer **FIVE (5)** questions, including questions Number 1 or 9. **TWO (2)** of the five questions must come from each **section** in the chosen alternative.

5. All questions carry equal marks.

6. Bibles and other religious books are **not** allowed in the examination room.

7. Cellular phones are **not** allowed in examination room.

8. Write your Examination Number on every page of your answer booklet(s).

ALTENATIVE A

THE GOSPEL ACCORDING TO ST. MATTHEW AND ACT OF APOSTLE CHAPTERS 1-21

SECTION 1

1. When Jesus was teaching about the law (Matthew 5:21-48) he spoke to the Pharisee and used the words "But I say" not less than six times. Quote or paraphrase four items of the teaching in which Jesus used the same phrase.

2. Complete the following sentences that Jesus spoke:
   (a) Seek first his Kingdom and his righteousness _____
   (b) Whatever you wish that men should do to you _____
   (c) No one puts a piece of unshrunk cloth _____
   (d) Where two or three are gathered in my name _____
   (e) The spirit indeed is willing _____

3. List down any five parables of the Kingdom that Matthew accounts in Chapter 13 of his book.

4. List down the charges that Caiaphas and his council accused Jesus of.

SECTION II

5. Give short answers to the following questions:
   (a) Who was the recipient of the Acts of the Apostles?
   (b) What happened in the day of Pentecost when Jesus' followers were together in the house?

6. Match the items in list A with the responses in list B by writing the letter of the corresponding response beside the item number in list A.

   LIST A
   (a) Dorcas
   (b) Theophilus
   (c) There is no salvation in no one else but in the name of Jesus Christ.
   (d) "In him we live and have our being".
   (e) "Great is Artemis of the Ephesians".

   LIST B
   (i) This is Peter's statement about the uniqueness of Jesus Christ.
   (ii) This is Paul's confession about God and His sustenance of humanity.
   (iii) The Philippian slave girl possessed by the spirit of divination whom Paul healed.
   (iv) Peter rose her from the dead.
   (v) This is the addressee of Acts of the Apostles.
   (vi) The procouncil whose headquarters were in Ephesus.
   (vii) The archenemy of Christians of the first century AD.
   (viii) It is a statement of the enraged crowd opposing Paul's ministry.

7. In Acts 11 Peter is defending himself against the circumcision party for having entered the house of Cornelius where he did not only eat with the people who were there, but he also baptized them.
   (a) What does the "circumcision party" refer to?
   (b) What charge did the circumcision party bring against Peter?
   (c) What made Peter go to Cornelius?
   (d) What made Peter baptize Cornelius and the people who were together with him (Cornelius)?

8. In one of his missionary journeys Paul stayed for a while at Athens where he had an opportunity to speak to two groups of philosophers of the city.
   (a) Name the two groups of philosophers.
   (b) What was Paul's teaching that was quite new to the Athenians?
   (c) Name the place where the philosophers brought Paul to hear him speak.
   (d) What was the reaction of the people to Paul's teachings?

ALTERNATIVE B

THE GOSPEL ACCORDING TO LUKE AND THE ACTS OF THE APOSTLES: CHAPTERS 1 - 21

SECTION 1: The Gospel according to St. Luke

9. The angel's message to their parents preceded the births of both John the Baptist and Jesus.
   (a) Name the mother of John the Baptist.
   (b) How did the father of John the Baptist respond to the angel's message?
   (c) Name the mother of Jesus.
   (d) How did the mother of Jesus respond to the angel's message?

10. State the events that accompanied Jesus' baptism (Luke 3:21-22).

11. "Lord, do not trouble yourself, for I am not worthy to have you come under my roof".
   (a) Who said these words?
   (b) To whom were these words addressed?

12. In Luke 18:1 - 4 there are two parables on prayer that Jesus spoke. Each parable has a pair of contrasting characters that Jesus used. Mention the characters of each pair.

SECTION II: Acts of Apostles chapters 1-21

13. Give short answers to the following questions:
   (a) Who was the recipient of the Acts of the Apostles?
   (b) What happened in the day of Pentecost when Jesus' followers were together in the house?

14. Match the correct number of the item in list B against the corresponding letter of the item in list A.

LIST A

(a) Dorcas
(b) Theophilus
(c) There is no salvation in no one else but in the name of Jesus Christ.
(d) "In him we live and have our being".
(e) "Great is Artemis of the Ephesians".

LIST B

(i) This is Peter's statement about the uniqueness of Jesus Christ.
(ii) This is Paul's confession about God and His sustenance of humanity.
(iii) The Philippian slave girl possessed by the spirit of divination whom Paul healed.
(iv) Peter rose her from the dead.
(v) This is the addressee of Acts of the Apostles.
(vi) The procouncil whose headquarters were in Ephesus.
(vii) The archenemy of Christians of the first century AD.
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15. In Acts 11 Peter is defending himself against the circumcision party for having entered the house of Cornelius where he did not only eat with the people who were there, but he also baptized them.
(a) What does the "circumcision party" refer to?
(b) What charge did the circumcision party bring against Peter?
(c) What made Peter go to Cornelius?
(d) What made Peter baptize Cornelius and the people who were together with him (Cornelius)?

16. In one of his missionary journeys Paul stayed for a while at Athens where he had an opportunity to speak to two groups of philosophers of the city.
(a) Name the two groups of philosophers.
(b) What was Paul's teaching that was quite new to the Athenians?
(c) Name the place where the philosophers brought Paul to hear him speak.
(d) What was the reaction of the people to Paul's teachings?