# THE UNITED REPUBLIC OF TANZANIA
# NATIONAL EXAMINATIONS COUNCIL
# CERTIFICATE OF SECONDARY EDUCATION EXAMINATION

014/2

## BIBLE KNOWLEDGE 2
(For Both School and Private Candidates)

Time: **2 Hours 30 Minutes** ***Monday*, October 17, 2005 p.m.**

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**Instructions**

1. This paper consists of parts A and B. Each part comprises eight (8) questions.
2. Confine yourself to only one part.
3. Answer **five (5)** questions in all.
4. Question Number **1** and **2** in Part A and **9 and 10** in Part B are compulsory.
5. Each question carries 20 marks.
6. Bibles and other religious materials are **not** allowed in the examination room.
7. Electronic calculators are **not** allowed in the examination room.
8. Cellular phones are **not** allowed in the examination room.
9. Write your **Examination Number** on every page of your answer booklet(s).

## PART A

## THE GOSPEL ACCORDING TO MATTHEW AND THE ACTS OF THE APOSTLES CHAPTERS 1 - 21.

1. Complete the sentences given below by writing the correct word(s) beside the item number.

(i) Behold a virgin shall conceive and bear a son and his name shall be called _____ (Mt. 1 : 23).

(ii) For all who take the sword will perish by the _____ (Mt. 26 : 52).

(iii) This is my beloved son with whom I am _____ (Mt. 3 : 17).

(iv) My house shall be called a house of prayer but you make it a _____ (Mt. 21 : 13).

(v) Truly, I pray to you, not even in Israel have I found _____ (Mt. 8 : 10).

(vi) And cast the servant into the outer darkness, there men will weep and ____ (Mt. 8 : 12).

(vii) Watch and pray that you man not enter into temptations, the spirit indeed is willing but _____ (Mt. 26 : 41).

(viii) With men this is impossible, but with God _____ (Mt. 19 : 26).

(ix) Whatever you bind on earth shall be bound in heaven and whatever you loose on earth _____ (Mt. 16 : 19; 18 : 18).

(x) See that you do not despise one of those little ones, for I tell you that in heaven their _____ always behold the face of my father who is in heaven (Mt. 18 : 10).

(xi) So when they had come together they asked him, "Lord, will you at this time restore the _____ to Israel?" (Acts 1 : 6).

(xii) And they were all filled with the Holy Spirit and began to speak _____, as the spirit gave them utterance (Acts. 2 : 4).

(xiii) If this plan or this undertaking is of men, it will _____; but if it is of God, you will not be able to overthrow them (Acts. 5 : 38 f).

(xiv) As a sheep led to the _____ or a lamb before its shearer is dumb, so he opens not his mouth (Acts. 8 : 32).

(xv) Can any one forbid _____ for baptizing these people who have received the Holy Spirit just as we have? (Acts. 10 : 47).

(xvi) But some men came down from Judea and were teaching the brethren, "unless you are _____ according to the custom of the Moses, you cannot be saved" (Acts. 15 : 1).

(xvii) But we believe that we shall be saved through the _____ of the Lord Jesus, just as they will (Acts. 15 : 11).

(xviii) And he came also to Derbe and to Lystra. A disciple was there, named _____, the son of the Jewish woman who was a believer; but his father was a Greek (Acts. 16 : 1).

(xix) Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of _____ (Acts. 19 : 2).

(xx) Did you receive the Holy Spirit when you believed? No, we have never even _____ that there is a Holy Spirit (Acts. 19 : 2).

(xxi) But as for the Gentiles who have believed, we have sent a letter with our judgement that they should abstain from what has been sacrificed to _____ and from blood and from what is strangled and from unchastity (Acts. 21 : 25).

Match the items in **List A** with the responses in **List B** by writing the letter of the correct response beside the item number.

**List A**

(i) Emmanuel
(ii) Demonic utterance
(iii) Peter
(iv) The blind men's utterance
(v) The Sudducees' reasoning
(vi) Simon the magician
(vii) The Ethiopian eunuch
(viii) The evil spirit of Ephesus
(ix) Proselytes
(x) Judas

**List B**

A "If you are the son of God, open our sight". They said
B Lord have mercy on us, son of David.
C In the resurrection, therefore, to which of the seven will she be wife?
D Believed in the resurrection.
E Was a good preacher in New Testament time.
F Practised sorcery and amazed the people of Samaria.
G Also called Barabas.
H Was a good student of Jesus.
I Gentile converts to Judaism through circumcision.
J Gentile converts to Christianity through baptism.
K Jesus I know and I know about Paul.
L Welcomed Paul and Barnabas.
M Tried to walk on the sea.
N Was a very stubborn student.
O What have you to do with us, O son of God?
P Did not want to see Jesus.
Q God with us.
R God was once with his people.
S How can I understand? Unless someone explains it to me.
T He opposed baptism when he had a very good opportunity to be baptized.

3. Jesus was led by the spirit into the wilderness to be tempted by the devil (Mt. 4 : 1 - 11).

(a) State the temptations and the corresponding answers of Jesus. Explain.

(b) What good example can Christians learn from the temptation of Jesus?

4. Write True or False for each of the following statements by writing the words **"True"** or **"False"** beside the item number.

(i) These four gentile women are mentioned in the genealogy of Jesus: Tamar, Rahab, Ruth and the wife of Uriah.

(ii) Jesus emphasises the uselessness of salt and light when they no longer give life.

(iii) Entry into the kingdom of heaven comes from sincerely doing the will of God and not just knowing that Jesus is the Lord.

(iv) Jesus teaches that devorce in any case is possible.

(v) Jesus teaches that adultery is legal.

(vi) Jesus says that when we pray we should pray in such a way that people can see and hear us.

(vii) The healing of the leper is the first action of Jesus after coming down from the mountain.

(viii) The wise maidens beat on the locked door calling out to the Lord.

(ix) When the son of man comes in his glory and all the angles with him, he will separate the people and forgive all sinners like a shepherd separating sheep and goats.

(x) In the garden of Gethsemane, three times Jesus comes to his three disciples and finds them praying.

5. Jesus warned that when we pray we must not be like the hypocrites, for they love standing and praying in the synagogues and at street corners that they may be seen by men.

(a) From this warning, explain Jesus' teaching on prayer as portrayed in Mt. 6 : 6 - 8.

(b) What is the significance of prayer in the life of a Christian?

6. Supply the correct missing word/words in the following statements by writing the missing word/words beside the item number.

(i) As Stephen was being stoned to death, he said that he could see _____.

(ii) The number of believers added to the church after Peter's speech on the day of Pentecost was _____.

(iii) _____ is the place where the believers were first called Christians.

(iv) The author of the book of the Acts of the Apostles was _____.

(v) The miracle that was performed by Peter at the gate of the Temple was _____.

(vi) The instructor of Paul was called _____.

(vii) The main objective of the council of Jerusalem was to discuss about the admission of _____ into the Church.

(viii) Paul was converted when he was on his way to the city of _____.

(ix) _____ were punished to death for withholding some of the proceeds from the sell of their property.

(x) The name of the first recepient of the book of the Acts of the Apostles is _____.

7. "I charge you in the name of Jesus Christ to come out of her" (Acts 16 : 18).

(a) Who said those words?

(b) To whom were the words said?

(c) Explain the incident that prompted the speaker to say those words and the outcome.

8. (a) Identify **five (5)** ways in which the Holy Spirit manifested itself on the day of Pentecost.

(b) What did Peter teach about Jesus on the day of Pentecost?

(c) Explain how the works of the Holy Spirit are witnessed by Christians in the church of Tanzania today.

## PART B

## THE GOSPEL ACCORDING TO LUKE AND THE ACTS OF THE APOSTLES CHAPTERS 1 - 21.

9. Name the person who said the following words and mention the occasion in which they were used.

(a) My soul magnifies the Lord, and may spirit rejoices in God my saviour (Lk. 1 : 46).

(b) Blessed be the Lord God of Israel for he has visited and redeemed his people (Lk. 1 : 68).

(c) For mine eyes have seen they salvation which thou hast prepared in the presence of all peoples (Lk. 2 : 30 - 31).

(d) You brood of vipers! Who warned you to flee from the wrath to come? (Lk. 3 : 7).

(e) Jesus son of David, have mercy on me (Lk. 18 : 38).

(f) And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved (Acts. 4 : 12).

(g) We have heard him speak blasphemous words against Moses and God (Acts. 6 : 11).

(h) Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit (Acts. 8 : 19).

(i) Is not this the man who made havoc in Jerusalem of those who called on this name? (Acts. 9 : 21).

(j) Set apart for me Barnabas and Saul for the work to which I have called them (Acts. 13 : 2).

Match the terms/phrases in **List A** with the responses in **List B** by writing the letter of the correct response beside the item number.

**LIST A**

(i) Simeon
(ii) Simon Peter
(iii) John the Baptist
(iv) Legion
(v) Samaritan
(vi) Simon the magician
(vii) The Ethiopian eunuch
(viii) The evil spirit of Ephesus
(ix) Proselytes
(x) Judas

**LIST B**

A The demoniac described himself.
B The name means nothing in particular.
C Take care of him and whatever more you spend, I will repay you when I come back.
D I have done my duty as a good Samaritan, now it is your turn to take care of him.
E Practised sorcery and amazed people.
F He believed in God and welcomed God's messengers.
G Also called Barnabas.
H Also called Barabas.
I Gentile converts to Judaism through circumcision.
J Gentile converts to Christianity through baptism.
K Jesus I know, and I know about Paul.
L Welcomed Paul and Barnabas.
M Are you he who is to come, or shall we look for another?
N He did not believe that Jesus had come.
O Told Jesus to depart from him.
P Welcomed Jesus.
Q Righteous and devout man, looking for the consolation of Israel.
R Was an old man who was a big smear to Jesus' ministry.
S How can I understand? Unless someone explains it to me.
T He opposed baptism when he had a very good opportunity to be baptized.

11. "But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf." (Lk. 15 : 30).

(a) Who said those words, when was it and what drove him/her to say such nasty words?

(b) From the above statement, we are told that the son involved himself with harlots. In your opinion, what are the consequences of living such a life?

12. Explain the parable of the Good Samaritan and the lessons the Christians can learn from it (Lk. 10 : 29 - 37).

13. "And behold you will be silent and unable to speak until the day that these things will come to pass, because you have not believed in my words" (Lk. 1 : 20).

Explain the story behind those words mentioning the characters and incident of that conversation.

14. Supply the correct missing words in the following statements by writing the missing word(s) beside the item number.

(i) As Stephen was being stoned to death, he said that he could see _____.

(ii) The number of the believers added to the church after Peter's speech on the day of Pentecost was _____.

(iii) _____ is the place where the believers were first called Christians.

(iv) The author of the book of the Acts of the Apostles was _____.

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(ix) _____ were punished to death for withholding some of the proceeds from the sell of their property.

(x) The name of the first recepient of the book of the Acts of the Apostle is _____.

15. "I charge you in the name of Jesus Christ to come out of her" (Acts. 16 : 18).

(a) Who said those words?

(b) To whom were the words said?

(c) Explain the incident that prompted the speaker to say those words and the outcome.

16. (a) Identify the five ways in which the Holy Spirit manifested itself on the day of Pentecost.

(b) What did Peter teach about Jesus on the day of Pentecost?

(c) Explain how the works of the Holy Spirit are witnessed by Christians in the Church of Tanzania today.