THE UNITED REPUBLIC OF TANZANIA

NATIONAL EXAMINATIONS COUNCIL

ADVANCED CERTIFICATE OF SECONDARY EDUCATION EXAMINATION

114/2 **DIVINITY 2**

(For Both School and Private Candidates)

Duration : 3 Hours **Year : 2025**

Instructions

1. This paper consists of sections A and B.
2. Answer **all** questions in section **A** and **two (2)** questions from section **B.**
3. Section A carries **sixty (60)** marks while section B consists of **forty (40)** marks.
4. Cellular phones are **not** allowed in the examination room.
5. Write your **Examination Number** on every page of your answer booklet(s).

SECTION A (60 Marks)

Answer **all** questions from this section. Each question Carries **ten (10)** marks.

1. Jesus gave a perfect explanation of the Law of Moses, which seemed to allow divorce. Jesus taught that divorce is not allowed except in a situation of unchastity (sexual immorality) and whoever divorces his wife should not remarry (Matthew 5:31-32, 19:3-9).

   (a) Why did Moses' teachings allow divorce?
   (b) What is the basis of Jesus' teaching against divorce?
   (c) At one point, why do you think unchastity makes divorce lawful?
   (d) What must couples do to keep themselves away from divorce? Give one point.

2. According to the Gospel of Mark 1:2-8, the prophecies of Isaiah and Malachi were fulfilled by John the Baptist. He was the one who came in the spirit and power of Prophet Elijah. Later on in Mark 9:10-13, Jesus told his disciples that Elijah had already come; certainly, he was referring to John the Baptist.
   (a) By giving three points, compare between John the Baptist and Prophet Elijah.
   (b) Describe the mission of John the Baptist in two points.

3. One of the Pharisees invited Jesus to eat with him into his house. A sinful woman of the city came weeping and wet Jesus' feet with tears and wiped them with her hair. The Pharisee was troubled in his mind whether Jesus was a prophet or not (Luke 7:36 – 50).
   (a) Why was the Pharisee troubled as he saw the woman touching Jesus' feet?
   (b) Considering the roles played by prophets, why did the Pharisee doubt whether Jesus was a prophet?
   (c) What is the relevance of the text to our church today?

4. According to the Acts of the Apostles 6:1-6, there were misunderstandings between church members. The Greek speaking Jews (the Hellenists) complained against the native Jews. The apostles met together to solve the misunderstanding by appointing leaders.
   (a) What were the three preferred qualifications for the leaders to be elected?
   (b) How were the qualifications possessed by the elected leaders used as a tool to spread the word of God?
   (c) Name two situations in the Church today where the practice of election is performed.

5. The first letter of Paul to the Corinthians indicates how the church was divided into several groups (1 Corinthians 1:10, 4:21).
   (a) Describe four groups in this church.
   (b) What were the contributing factors to disunity among members of that church? Give three points.
   (c) Suggest any three good behaviours which can help to reduce divisions in the church today.

6. In the letter to the Galatians, Paul writes about the works of the flesh (Galatians 5:16-26).
   (a) What do you understand by "the works of the flesh?"
   (b) Identify two works of flesh which are practised in your school.
   (c) What three measures would you take to help other students to avoid falling into the works of the flesh?

SECTION B (40 Marks)

Answer any **two (2)** questions from this section.

7. In the gospel of John 6:1-16, Jesus performed a sign of feeding 5000 men with five loaves of bread and two fish. In five points, show the significance of this sign in the Christian faith.

8. In Romans 1:16-17, Paul declares that he is not ashamed of the gospel for it is the power of God for salvation to everyone who has faith, both Jews and Gentiles. In five points, assess the extent to which church ministers today resemble Paul in defending the gospel.

9. In 1Thessalonians 5:12, Paul reminds church members to respect their leaders because the leaders had the duty of guiding the Church, by exemplary lives, not ruining their images. Propose five ways through which Church leaders today can avoid ruining their images as servants of God.